

NORTH DAKOTA RETAIL LUMBERMAN'S ASSOCIATION

www.ndrla.com

OFFICERS 2023-2025

PRESIDENT
SAMANTHA NASSET (2023-2025)
Crane Johnson Lumber.
Fargo, ND

VICE PRESIDENT
JOSH ANDERSON (2023-2025)
Elite Custom Cabinet
Killdeer, North Dakota

EXECUTIVE SECRETARY
JIM ANDERSON
Casselton Lumber
510 10th St. W
West Fargo, North Dakota
701-492-0292(W)
701-, 866-1409(cell)

TREASURER
BRIAN TUIITE
Simonson Lumber
PO Box 195
Finley, North Dakota 58230
701-789-7591(W)

DIRECTORS - RETAIL
MASON NELSON (2020-2024)
Valley Lumber
Valley City, North Dakota
JESSE RASMUSSEN (2020-2025)
Riverside Building Center
Lisbon, North Dakota
DAROL HOFFMAN (2023-2026)
Walhalla Lumber
Walhalla, North Dakota
STEVE JOHANSON (2023-2026)
Timbers
Devils Lake, North Dakota
MIKE NEIS (2023-2025)
Central City Lumber
Carrington, North Dakota

DIRECTORS - WHOLESALE
TRAVIS HUBRIG (2020-2024)
BPI
Fargo, North Dakota
MATT RANDALLI (2022-2025)
Minot Builders
Minot, North Dakota
JEFF HAIDER (2023-2026)
WB Components
Edgley, North Dakota

November 1, 2024

Dear NDRLA Retail Members:

The 2025 NDRLA convention is set for January 14-16, 2025 at the Holiday Inn in Fargo, ND. We invite you to join us at the 115th annual convention, and remind you to renew your membership, if you haven't already!

The show will be a one day format. There will be a social for vendors and dealers on Tuesday evening on the show floor with hors d'oeuvres and cash bar. The convention floor will be open to all retail dealers on Wednesday. The general assembly meeting of the NDRLA will be held at noon that day. There will be a social, banquet, entertainment, and special prizes Wednesday evening.

The individual registration fee for 2022 is \$35 per person or \$60 per couple with a \$5 discount if paid by January 5, 2024.

The 2024 Registration Form is enclosed. Please return the completed form with payment by January 7, 2025 to:

North Dakota Retail Lumbermen's Association
C/O Jim Anderson
510 10th St W
West Fargo, ND 58078

There is a block of rooms being held for the NDRLA convention until December 15, 2024. Make your hotel reservations now!

Please remind any potential scholarship applicants that the scholarship applications must be received by Brian Tuite by January 1st 2025. Contributions to the scholarship fund may be made at any time.

Please contact me if you have any questions. We look forward to seeing you at the convention!

Sincerely,
Jim Andreson
NDRLA Executive Secretary

Convention schedule

Tuesday, January 14, 2024

2:00 pm – 9:00 pm Booth Set-up, Great Hall
3:00 pm – 5:00 pm Registration, Lobby of Great Hall
5:00 pm – 7:00 pm No Host Social, Harvest Hall
7:00 pm – 8:30 pm Board of Directors Meeting

Wednesday, January 15, 2024

1:30 pm – 5:30pm Exhibit Floor Open
9:00 am – 10:00 am Training Seminar – Weekes/Typar Weather Resistant Products
10:30 am – 11:30 am Training Seminar – LP – Expert Finish, Smartside & LP Structural Solutions
12:00 noon – NDRLA General Assembly Meeting with lunch, Harvest Hall
1:30 pm – Exhibit Floor Open
5:30 pm – Cocktail Party on Exhibit Floor
6:30 pm – Banquet, Introduction of Dealer & Sales Associate of the Year, Entertainment, Grand Prize Drawings

Thursday, January 16, 2024

9:00 am – Board of Directors Meeting

November 1, 2024

Dear NDRLA members:

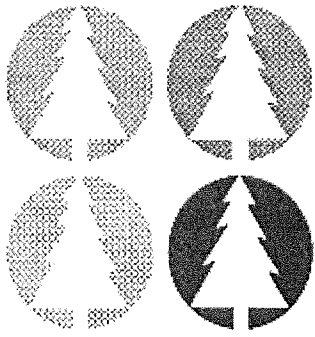
The NDRLA Scholarship Program is strong today because of the dedication our membership has given the program over the years. In order to continue the success of the program your consideration in making a financial contribution to the NDRLA scholarship program would be greatly appreciated. In the past we have been able to award \$750 scholarships to approximately 6-10 deserving students each year through your generosity. This investment is one we can all be proud of; not only does it help these college-bound students financially, but it is also a worthwhile investment in *our* future.

Along with all of the other benefits being involved with NDRLA offers, I'd have to say one of the most rewarding is the scholarship program. This program is open to college-bound students who are children of current NDRLA members or children of their employees. College-bound employees are also eligible. Enclosed is a scholarship application. Please make copies of this application as well as this letter and distribute them to your employees to give to the prospective recipients. All stipulations are outlined on the application form. **Any application that does not follow the specific requirements or does not arrive by the stated deadline will not be considered. Any prior recipients are not eligible to be considered for an additional scholarship.**

Thank you again for continuing to support this important program. Any contributions can be sent to our executive secretary, Jim Anderson, or to myself. *Please specify on your check that it is for the scholarship program.*

Best regards,

Brian Tuite
NDRLA Treasurer/scholarship committee chairman



NORTH DAKOTA RETAIL LUMBERMAN'S ASSOCIATION

Welcome to the 2025 NDRLA Show - This year we will be doing something a little different. Earlier this year we reached out to our vendors looking for a couple of sponsors that would like to do training seminars. This year we have 2. LP & Weekes Typar. We will be having training Wednesday before the show starts. The trainings will run at 9:00am - 10:00 am and 10:30 am and 11:30 am. Show floor will open after lunch at 1:30 pm - If interested in attending or have anyone from your staff attend, please send this form back with Number of attendees. Each yard is allowed to bring a couple contractors if interested.(TO TRAINING ONLY) For each person attending that yard will receive a chance to win free membership for the following year. Please send back no later than Jan 7th 2025, so we can plan space. Thanks, and hopefully this will be a great event.

9:00am - 10:00am Weekes/Typar Weather Resistant Solutions

Names of Attendees:

10:30am - 11:30am LP - Expert Finish, SmartSide & LP Structural Solutions

Name of Attendees:

**North Dakota Retail Lumbermen's Association
2025 Convention Registration & Membership Form**

Holiday Inn, 3803 13th Ave S, Fargo, North Dakota

Convention - January 15, 2024

Pre-Register before January 5, 2025 and save \$5 per Registration!

Registration includes:

Admittance to the exhibit floor - Lunch at the general assembly meeting – Banquet & Entertainment - and a chance to win great door prizes.

Company _____

City _____ State _____ Zip _____

Persons attending convention: (This is the list used for printing name badges)

First name	Last Name	Spouse/Guest

(Use additional pages as needed.) Please note if coming to LUNCH & or DINNER

Total number attending the general assembly meeting with lunch: _____ No extra fee for attending Both - But I need head count for both Lunch & Dinner

Total number attending the banquet: _____

<u>Invoice</u>	
Pre-Register before January 5, 2024:	Register after January 5, 2024:
Total _____ x \$30/Single = \$ _____	Total _____ x \$35/Single = \$ _____
Total _____ x \$55/Couple = \$ _____	Total _____ x \$60/Couple = \$ _____

Membership is required to attend convention.

Annual Membership Dues

September 1, 2024 to August 31, 2025

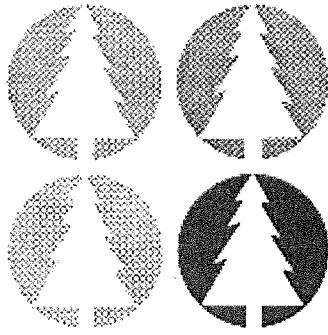
Each Location **\$125.00**
of Locations **X _____**

Total Due _____

If Membership is already Paid please Ignore

(Any Scholarship Donations Accepted \$ _____)
Any NDRLA Cares Donations \$ _____

Please make checks payable to:
North Dakota Retail Lumbermen's Association
C/O Jim Anderson
510 10th St W
West Fargo, ND 58078



NORTH DAKOTA RETAIL LUMBERMAN'S ASSOCIATION

November 1, 2024,

Happy holidays Retail Member/Associate Member:

Each year at the Annual Convention of the North Dakota Retail Lumbermen's Association, we honor a Dealer as the Retailer of the Year and a Wholesaler/Manufacturer as the Sales Associate of the Year.

The Board of Director's have selected a slate of worthy candidates for Retailers and Sales Associate of the year. (Your write-in is also welcome.)

The ground rules:

1. Vote for one Retailer **AND** for one of the Sales Associates (or write-in) on the enclosed ballot.
2. Return your vote to:
ND Retail Lumbermen's Association
c/o Jim Anderson
510 10th St W.
West Fargo, N.D. 58078

3. Your 2024-2025 membership dues must be paid in order to validate your vote.

4. PLEASE VOTE!

Ballots must be returned by January 1, 2025 to be valid.

Thank you,
Jim Anderson,
Executive Secretary

BALLOT FOR RETAILER/SALES ASSOCIATE OF THE YEAR

RETAILER OF THE YEAR 2023

Please check one:

_____ Dale Henderson
Cashway
_____ Eldon Pinke
Pinke Lumber
_____ Brian Tuite
Simonson's

SALES ASSOCIATE OF THE YEAR 2023

Please check one:

_____ Mike Frank
Manions
_____ Dennis Nelson
Fargo Glass
_____ Chris Olson
US Lumber

(Write-in selection)

(Write-in selection)

Reminder: Only ballots from paid 2023-2024 Retail Members and Sales Associate Members are counted.

Committee Use
Only

Points
Allowed

ND RETAIL LUMBERMAN'S SCHOLARSHIP APPLICATION

Application should be handwritten and completed by applicant.
Applicant must be a dependent of an employee of a paid NDRLA member.

PERSONAL INFORMATION

0
0
0
0
0
0
0

1. Name: _____	Date: _____
2. Address: _____	Home Phone#: _____
3. City and State: _____	
4. Father's Name: _____	Employer: _____
5. Mothers Name: _____	Employer: _____
6. Number of Brothers and Sisters: _____	
7. Name of NDRLA Business You Are Associated with: _____	

EDUCATIONAL INFORMATION

0-5
0-5
0-5
0-5

8. What High School Did / Will You Graduate From: _____	Year _____
9. High School Class Size and 7 th Semester Rank: _____	GPA: _____
10. College You Plan To / Are Attending: _____	
11. Field of Study: _____	Credits Earned to Date if Attending College: _____

FINANCIAL INFORMATION

0-5
0-5
0-5

12. Applicant's Present Resources and Value: _____	Currently Employed? _____
13. What other Scholarships / Grants have you received and their Dollar Value: _____	
14. Percentage of Your Educational Expenses Your Parents Are Financially Capable of Paying: _____	

EXTRACURRICULAR ACTIVITIES

School
Activities
0-5
Community
Activities
0-5

15. School Activities	15. Community & Church Activities
A. _____	A. _____
B. _____	B. _____
C. _____	C. _____
D. _____	D. _____
E. _____	E. _____

APPLICANT: Please submit the following with this application:

0-10
0-5

1. A one-page handwritten letter stating your future plans and goals as they relate to this scholarship.
2. A character reference letter from one of the following: Teacher, Guidance Counselor, Clergy Member or Employer.

Complete and return this application by January 1, 2025 to:
Brian Tuite
104 Grant St.
Finley, ND 58203

Past scholarship recipients are not eligible. Late or incomplete applications will not be considered.